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| U.S. EQUAL EMPLOYMENT OPPORTUNITY COMMISSION (EEOC) 2024<br>EMPLOYER INFORMATION REPORT (EEO-1 COMPONENT 1)                                                                                   |                    |        |                                          |                           |       |                                           |                                  |                   |        | EEOC Standard Form 100 (SF 100)<br>Revised 08/2023<br>OMB Control Number: 3046-0049<br>Expiration Date: 11/30/2026 |       |                                           |                                  |                   |           |
| SECTION A – TYPE OF REPORT<br>CONSOLIDATED REPORT                                                                                                                                             |                    |        |                                          |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| SECTION B – EMPLOYER IDENTIFICATION                                                                                                                                                           |                    |        |                                          |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| OFS COMPANY ID<br>N533573                                                                                                                                                                     |                    |        | EMPLOYER NAME<br>Gen Digital Inc.        |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| ADDRESS<br>60 E Rio Salado Pkwy, Suite 1000                                                                                                                                                   |                    |        |                                          |                           |       | CITY/TOWN<br>TEMPE                        |                                  |                   |        | STATE<br>AZ                                                                                                        |       | ZIP CODE<br>85281                         |                                  |                   |           |
| SECTION C – HEADQUARTERS OR ESTABLISHMENT-LEVEL IDENTIFICATION (if applicable)                                                                                                                |                    |        |                                          |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| HQ/ESTABLISHMENT-LEVEL UNIT ID                                                                                                                                                                |                    |        | HEADQUARTERS OR ESTABLISHMENT-LEVEL NAME |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| HEADQUARTERS OR ESTABLISHMENT-LEVEL ADDRESS                                                                                                                                                   |                    |        |                                          |                           |       | CITY/TOWN                                 |                                  |                   |        | STATE                                                                                                              |       | ZIP CODE                                  |                                  |                   |           |
| SECTION D – EMPLOYER IDENTIFICATION NUMBER (EIN)<br>770181864                                                                                                                                 |                    |        |                                          |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| SECTION E – EMPLOYER FILING ELIGIBILITY                                                                                                                                                       |                    |        |                                          |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| <input checked="" type="checkbox"/> YES (Employer Is Eligible to File) <input type="checkbox"/> NO (Employer Is Not Eligible to File) <input type="checkbox"/> EMPLOYER NO LONGER IN BUSINESS |                    |        |                                          |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| SECTION F – FEDERAL CONTRACTOR DESIGNATION (if applicable)<br>Unique Entity ID (UEI): Not Applicable                                                                                          |                    |        |                                          |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| <input type="checkbox"/> YES (Single-Establishment Employer is Federal Contractor) <input type="checkbox"/> YES (Multi-Establishment Employer is Federal Contractor)                          |                    |        |                                          |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| <input type="checkbox"/> YES (Headquarters is Federal Contractor) <input type="checkbox"/> YES (Non-Headquarters Establishment is Federal Contractor)                                         |                    |        |                                          |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| <input type="checkbox"/> YES (One or More Non-Headquarters Establishments is Federal Contractor)                                                                                              |                    |        |                                          |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| SECTION G – NAICS INFORMATION<br>513210 - Software Publishers                                                                                                                                 |                    |        |                                          |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| SECTION H – WORKFORCE DEMOGRAPHIC DATA                                                                                                                                                        |                    |        |                                          |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| JOB CATEGORIES                                                                                                                                                                                | Race/Ethnicity     |        |                                          |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   | Row Total |
|                                                                                                                                                                                               | Hispanic or Latino |        | Not Hispanic or Latino                   |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
|                                                                                                                                                                                               |                    |        | Male                                     |                           |       |                                           |                                  |                   | Female |                                                                                                                    |       |                                           |                                  |                   |           |
|                                                                                                                                                                                               | Male               | Female | White                                    | Black or African American | Asian | Native Hawaiian or Other Pacific Islander | American Indian or Alaska Native | Two or More Races | White  | Black or African American                                                                                          | Asian | Native Hawaiian or Other Pacific Islander | American Indian or Alaska Native | Two or More Races |           |
| Executive/Senior Level Officials and Managers                                                                                                                                                 | 0                  | 0      | 5                                        | 0                         | 2     | 0                                         | 0                                | 0                 | 4      | 0                                                                                                                  | 1     | 0                                         | 0                                | 0                 | 12        |
| First/Mid-Level Officials and Managers                                                                                                                                                        | 3                  | 6      | 59                                       | 3                         | 36    | 2                                         | 0                                | 4                 | 69     | 6                                                                                                                  | 22    | 0                                         | 0                                | 5                 | 215       |
| Professionals                                                                                                                                                                                 | 18                 | 11     | 165                                      | 5                         | 141   | 0                                         | 0                                | 9                 | 122    | 14                                                                                                                 | 82    | 0                                         | 1                                | 9                 | 577       |
| Technicians                                                                                                                                                                                   | 0                  | 0      | 0                                        | 0                         | 0     | 0                                         | 0                                | 0                 | 0      | 0                                                                                                                  | 0     | 0                                         | 0                                | 0                 | 0         |
| Sales Workers                                                                                                                                                                                 | 1                  | 1      | 23                                       | 1                         | 0     | 0                                         | 1                                | 1                 | 14     | 0                                                                                                                  | 1     | 0                                         | 0                                | 0                 | 43        |
| Administrative Support Workers                                                                                                                                                                | 8                  | 8      | 29                                       | 12                        | 6     | 0                                         | 0                                | 1                 | 37     | 22                                                                                                                 | 4     | 1                                         | 2                                | 2                 | 132       |
| Craft Workers                                                                                                                                                                                 | 0                  | 0      | 0                                        | 0                         | 0     | 0                                         | 0                                | 0                 | 0      | 0                                                                                                                  | 0     | 0                                         | 0                                | 0                 | 0         |
| Operatives                                                                                                                                                                                    | 0                  | 0      | 0                                        | 0                         | 0     | 0                                         | 0                                | 0                 | 0      | 0                                                                                                                  | 0     | 0                                         | 0                                | 0                 | 0         |
| Laborers and Helpers                                                                                                                                                                          | 0                  | 0      | 0                                        | 0                         | 0     | 0                                         | 0                                | 0                 | 0      | 0                                                                                                                  | 0     | 0                                         | 0                                | 0                 | 0         |
| Service Workers                                                                                                                                                                               | 0                  | 0      | 0                                        | 0                         | 0     | 0                                         | 0                                | 0                 | 0      | 0                                                                                                                  | 0     | 0                                         | 0                                | 0                 | 0         |
| CURRENT 2024 REPORTING YEAR TOTAL                                                                                                                                                             | 30                 | 26     | 281                                      | 21                        | 185   | 2                                         | 1                                | 15                | 246    | 42                                                                                                                 | 110   | 1                                         | 3                                | 16                | 979       |
| PRIOR 2023 REPORTING YEAR TOTAL                                                                                                                                                               |                    |        |                                          |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
|                                                                                                                                                                                               | 36                 | 32     | 317                                      | 35                        | 194   | 2                                         | 2                                | 19                | 259    | 38                                                                                                                 | 107   | 1                                         | 3                                | 19                | 1064      |
| SECTION I – WORKFORCE SNAPSHOT PERIOD<br>12/17/2024 - 12/31/2024                                                                                                                              |                    |        |                                          |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| SECTION J – HEADQUARTERS OR ESTABLISHMENT-LEVEL COMMENTS (optional)<br>Not Applicable                                                                                                         |                    |        |                                          |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |

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| U.S. EQUAL EMPLOYMENT OPPORTUNITY COMMISSION (EEOC) 2024<br>EMPLOYER INFORMATION REPORT (EEO-1 COMPONENT 1)                                                                                                                                                                                                                                                                                  |  |                                         | EEOC Standard Form 100 (SF 100)<br>Revised 08/2023<br>OMB Control Number: 3046-0049<br>Expiration Date: 11/30/2026 |                   |
| SECTION K – OFFICIAL CERTIFICATION OF SUBMISSION                                                                                                                                                                                                                                                                                                                                             |  |                                         |                                                                                                                    |                   |
| EMPLOYER IDENTIFICATION                                                                                                                                                                                                                                                                                                                                                                      |  |                                         |                                                                                                                    |                   |
| OFS COMPANY ID<br>N533573                                                                                                                                                                                                                                                                                                                                                                    |  | EMPLOYER NAME<br>Gen Digital Inc.       |                                                                                                                    |                   |
| ADDRESS<br>60 E Rio Salado Pkwy, Suite 1000                                                                                                                                                                                                                                                                                                                                                  |  | CITY/TOWN<br>TEMPE                      | STATE<br>AZ                                                                                                        | ZIP CODE<br>85281 |
| CERTIFICATION COMMENTS (optional)                                                                                                                                                                                                                                                                                                                                                            |  |                                         |                                                                                                                    |                   |
| No Certification Comments Provided                                                                                                                                                                                                                                                                                                                                                           |  |                                         |                                                                                                                    |                   |
| CERTIFICATION STATEMENT                                                                                                                                                                                                                                                                                                                                                                      |  |                                         |                                                                                                                    |                   |
| <i>"I certify that the information, including any workforce demographic data, provided in this report is correct and true to the best of my knowledge and was prepared in conformity with the directions set forth in the form and accompanying instructions."</i><br><b>Knowingly and willfully false statements on this report are punishable by law, US Code, Title 18, Section 1001.</b> |  |                                         |                                                                                                                    |                   |
| DATE OF CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                        |  |                                         |                                                                                                                    |                   |
| 5/29/2025 12:18 PM [EST]                                                                                                                                                                                                                                                                                                                                                                     |  |                                         |                                                                                                                    |                   |
| EMPLOYER'S CERTIFYING OFFICIAL                                                                                                                                                                                                                                                                                                                                                               |  |                                         |                                                                                                                    |                   |
| Name of Employer's Certifying Official                                                                                                                                                                                                                                                                                                                                                       |  | Title of Certifying Official            |                                                                                                                    |                   |
| Email Address of Certifying Official                                                                                                                                                                                                                                                                                                                                                         |  | Telephone Number of Certifying Official |                                                                                                                    |                   |
| PRIMARY POINT OF CONTACT (POC) FOR EEO-1 COMPONENT 1 REPORTING                                                                                                                                                                                                                                                                                                                               |  |                                         |                                                                                                                    |                   |
| Name of Primary POC                                                                                                                                                                                                                                                                                                                                                                          |  | Title and Employer of Primary POC       |                                                                                                                    |                   |
| Email Address of Primary POC                                                                                                                                                                                                                                                                                                                                                                 |  | Telephone Number of Primary POC         |                                                                                                                    |                   |

|                                                                                                                                                                                               |                    |        |                                                              |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
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| U.S. EQUAL EMPLOYMENT OPPORTUNITY COMMISSION (EEOC) 2024<br>EMPLOYER INFORMATION REPORT (EEO-1 COMPONENT 1)                                                                                   |                    |        |                                                              |                           |       |                                           |                                  |                   |        | EEOC Standard Form 100 (SF 100)<br>Revised 08/2023<br>OMB Control Number: 3046-0049<br>Expiration Date: 11/30/2026 |       |                                           |                                  |                   |           |
| SECTION A – TYPE OF REPORT<br>HEADQUARTERS REPORT                                                                                                                                             |                    |        |                                                              |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| SECTION B – EMPLOYER IDENTIFICATION                                                                                                                                                           |                    |        |                                                              |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| OFS COMPANY ID<br>N533573                                                                                                                                                                     |                    |        | EMPLOYER NAME<br>Gen Digital Inc.                            |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| ADDRESS<br>60 E Rio Salado Pkwy, Suite 1000                                                                                                                                                   |                    |        |                                                              |                           |       | CITY/TOWN<br>TEMPE                        |                                  |                   |        | STATE<br>AZ                                                                                                        |       | ZIP CODE<br>85281                         |                                  |                   |           |
| SECTION C – HEADQUARTERS OR ESTABLISHMENT-LEVEL IDENTIFICATION (if applicable)                                                                                                                |                    |        |                                                              |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| HQ/ESTABLISHMENT-LEVEL UNIT ID<br>N533573                                                                                                                                                     |                    |        | HEADQUARTERS OR ESTABLISHMENT-LEVEL NAME<br>Gen Digital Inc. |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| HEADQUARTERS OR ESTABLISHMENT-LEVEL ADDRESS<br>60 E Rio Salado Pkwy, Suite 1000                                                                                                               |                    |        |                                                              |                           |       | CITY/TOWN<br>TEMPE                        |                                  |                   |        | STATE<br>AZ                                                                                                        |       | ZIP CODE<br>85281                         |                                  |                   |           |
| SECTION D – EMPLOYER IDENTIFICATION NUMBER (EIN)<br>770181864                                                                                                                                 |                    |        |                                                              |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| SECTION E – EMPLOYER FILING ELIGIBILITY                                                                                                                                                       |                    |        |                                                              |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| <input checked="" type="checkbox"/> YES (Employer Is Eligible to File) <input type="checkbox"/> NO (Employer Is Not Eligible to File) <input type="checkbox"/> EMPLOYER NO LONGER IN BUSINESS |                    |        |                                                              |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| SECTION F – FEDERAL CONTRACTOR DESIGNATION (if applicable)                                                                                                                                    |                    |        |                                                              |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| Unique Entity ID (UEI): Not Applicable                                                                                                                                                        |                    |        |                                                              |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| <input type="checkbox"/> YES (Single-Establishment Employer is Federal Contractor) <input type="checkbox"/> YES (Multi-Establishment Employer is Federal Contractor)                          |                    |        |                                                              |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| <input type="checkbox"/> YES (Headquarters is Federal Contractor) <input type="checkbox"/> YES (Non-Headquarters Establishment is Federal Contractor)                                         |                    |        |                                                              |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| <input type="checkbox"/> YES (One or More Non-Headquarters Establishments is Federal Contractor)                                                                                              |                    |        |                                                              |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| SECTION G – NAICS INFORMATION<br>513210 - Software Publishers                                                                                                                                 |                    |        |                                                              |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| SECTION H – WORKFORCE DEMOGRAPHIC DATA                                                                                                                                                        |                    |        |                                                              |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| JOB CATEGORIES                                                                                                                                                                                | Race/Ethnicity     |        |                                                              |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   | Row Total |
|                                                                                                                                                                                               | Hispanic or Latino |        | Not Hispanic or Latino                                       |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
|                                                                                                                                                                                               |                    |        | Male                                                         |                           |       |                                           |                                  |                   | Female |                                                                                                                    |       |                                           |                                  |                   |           |
|                                                                                                                                                                                               | Male               | Female | White                                                        | Black or African American | Asian | Native Hawaiian or Other Pacific Islander | American Indian or Alaska Native | Two or More Races | White  | Black or African American                                                                                          | Asian | Native Hawaiian or Other Pacific Islander | American Indian or Alaska Native | Two or More Races |           |
| Executive/Senior Level Officials and Managers                                                                                                                                                 | 0                  | 0      | 3                                                            | 0                         | 0     | 0                                         | 0                                | 0                 | 1      | 0                                                                                                                  | 0     | 0                                         | 0                                | 0                 | 4         |
| First/Mid-Level Officials and Managers                                                                                                                                                        | 2                  | 2      | 40                                                           | 1                         | 14    | 1                                         | 0                                | 2                 | 51     | 5                                                                                                                  | 3     | 0                                         | 0                                | 3                 | 124       |
| Professionals                                                                                                                                                                                 | 16                 | 10     | 119                                                          | 5                         | 66    | 0                                         | 0                                | 6                 | 87     | 12                                                                                                                 | 34    | 0                                         | 1                                | 6                 | 362       |
| Technicians                                                                                                                                                                                   | 0                  | 0      | 0                                                            | 0                         | 0     | 0                                         | 0                                | 0                 | 0      | 0                                                                                                                  | 0     | 0                                         | 0                                | 0                 | 0         |
| Sales Workers                                                                                                                                                                                 | 1                  | 1      | 22                                                           | 1                         | 0     | 0                                         | 1                                | 1                 | 13     | 0                                                                                                                  | 1     | 0                                         | 0                                | 0                 | 41        |
| Administrative Support Workers                                                                                                                                                                | 7                  | 7      | 24                                                           | 4                         | 2     | 0                                         | 0                                | 0                 | 28     | 5                                                                                                                  | 3     | 1                                         | 2                                | 1                 | 84        |
| Craft Workers                                                                                                                                                                                 | 0                  | 0      | 0                                                            | 0                         | 0     | 0                                         | 0                                | 0                 | 0      | 0                                                                                                                  | 0     | 0                                         | 0                                | 0                 | 0         |
| Operatives                                                                                                                                                                                    | 0                  | 0      | 0                                                            | 0                         | 0     | 0                                         | 0                                | 0                 | 0      | 0                                                                                                                  | 0     | 0                                         | 0                                | 0                 | 0         |
| Laborers and Helpers                                                                                                                                                                          | 0                  | 0      | 0                                                            | 0                         | 0     | 0                                         | 0                                | 0                 | 0      | 0                                                                                                                  | 0     | 0                                         | 0                                | 0                 | 0         |
| Service Workers                                                                                                                                                                               | 0                  | 0      | 0                                                            | 0                         | 0     | 0                                         | 0                                | 0                 | 0      | 0                                                                                                                  | 0     | 0                                         | 0                                | 0                 | 0         |
| CURRENT 2024 REPORTING YEAR TOTAL                                                                                                                                                             | 26                 | 20     | 208                                                          | 11                        | 82    | 1                                         | 1                                | 9                 | 180    | 22                                                                                                                 | 41    | 1                                         | 3                                | 10                | 615       |
|                                                                                                                                                                                               |                    |        |                                                              |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| PRIOR 2023 REPORTING YEAR TOTAL                                                                                                                                                               | 29                 | 23     | 234                                                          | 16                        | 96    | 1                                         | 2                                | 13                | 191    | 24                                                                                                                 | 38    | 1                                         | 3                                | 12                | 683       |
| SECTION I – WORKFORCE SNAPSHOT PERIOD<br>12/17/2024 - 12/31/2024                                                                                                                              |                    |        |                                                              |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| SECTION J – HEADQUARTERS OR ESTABLISHMENT-LEVEL COMMENTS (optional)<br><br>No Comments Provided                                                                                               |                    |        |                                                              |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |

|                                                                                                                                                                                               |                    |        |                                                                                   |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
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| U.S. EQUAL EMPLOYMENT OPPORTUNITY COMMISSION (EEOC) 2024<br>EMPLOYER INFORMATION REPORT (EEO-1 COMPONENT 1)                                                                                   |                    |        |                                                                                   |                           |       |                                           |                                  |                   |        | EEOC Standard Form 100 (SF 100)<br>Revised 08/2023<br>OMB Control Number: 3046-0049<br>Expiration Date: 11/30/2026 |       |                                           |                                  |                   |           |
| SECTION A – TYPE OF REPORT ESTABLISHMENT-LEVEL REPORT                                                                                                                                         |                    |        |                                                                                   |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| SECTION B – EMPLOYER IDENTIFICATION                                                                                                                                                           |                    |        |                                                                                   |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| OFS COMPANY ID<br>N533573                                                                                                                                                                     |                    |        | EMPLOYER NAME<br>Gen Digital Inc.                                                 |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| ADDRESS<br>60 E Rio Salado Pkwy, Suite 1000                                                                                                                                                   |                    |        |                                                                                   |                           |       | CITY/TOWN<br>TEMPE                        |                                  |                   |        | STATE<br>AZ                                                                                                        |       | ZIP CODE<br>85281                         |                                  |                   |           |
| SECTION C – HEADQUARTERS OR ESTABLISHMENT-LEVEL IDENTIFICATION (if applicable)                                                                                                                |                    |        |                                                                                   |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| HQ/ESTABLISHMENT-LEVEL UNIT ID<br>HG94446                                                                                                                                                     |                    |        | HEADQUARTERS OR ESTABLISHMENT-LEVEL NAME<br>Gen Digital Inc. - MOUNTAIN VIEW - CA |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| HEADQUARTERS OR ESTABLISHMENT-LEVEL ADDRESS<br>487 East Middlefield Road                                                                                                                      |                    |        |                                                                                   |                           |       | CITY/TOWN<br>MOUNTAIN VIEW                |                                  |                   |        | STATE<br>CA                                                                                                        |       | ZIP CODE<br>94043                         |                                  |                   |           |
| SECTION D – EMPLOYER IDENTIFICATION NUMBER (EIN)<br>770181864                                                                                                                                 |                    |        |                                                                                   |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| SECTION E – EMPLOYER FILING ELIGIBILITY                                                                                                                                                       |                    |        |                                                                                   |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| <input checked="" type="checkbox"/> YES (Employer Is Eligible to File) <input type="checkbox"/> NO (Employer Is Not Eligible to File) <input type="checkbox"/> EMPLOYER NO LONGER IN BUSINESS |                    |        |                                                                                   |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| SECTION F – FEDERAL CONTRACTOR DESIGNATION (if applicable)                                                                                                                                    |                    |        |                                                                                   |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| Unique Entity ID (UEI): Not Applicable                                                                                                                                                        |                    |        |                                                                                   |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| <input type="checkbox"/> YES (Single-Establishment Employer is Federal Contractor) <input type="checkbox"/> YES (Multi-Establishment Employer is Federal Contractor)                          |                    |        |                                                                                   |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| <input type="checkbox"/> YES (Headquarters is Federal Contractor) <input type="checkbox"/> YES (Non-Headquarters Establishment is Federal Contractor)                                         |                    |        |                                                                                   |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| <input type="checkbox"/> YES (One or More Non-Headquarters Establishments is Federal Contractor)                                                                                              |                    |        |                                                                                   |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| SECTION G – NAICS INFORMATION<br>513210 - Software Publishers                                                                                                                                 |                    |        |                                                                                   |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| SECTION H – WORKFORCE DEMOGRAPHIC DATA                                                                                                                                                        |                    |        |                                                                                   |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| JOB CATEGORIES                                                                                                                                                                                | Race/Ethnicity     |        |                                                                                   |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   | Row Total |
|                                                                                                                                                                                               | Hispanic or Latino |        | Not Hispanic or Latino                                                            |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
|                                                                                                                                                                                               |                    |        | Male                                                                              |                           |       |                                           |                                  |                   | Female |                                                                                                                    |       |                                           |                                  |                   |           |
|                                                                                                                                                                                               | Male               | Female | White                                                                             | Black or African American | Asian | Native Hawaiian or Other Pacific Islander | American Indian or Alaska Native | Two or More Races | White  | Black or African American                                                                                          | Asian | Native Hawaiian or Other Pacific Islander | American Indian or Alaska Native | Two or More Races |           |
| Executive/Senior Level Officials and Managers                                                                                                                                                 | 0                  | 0      | 2                                                                                 | 0                         | 2     | 0                                         | 0                                | 0                 | 3      | 0                                                                                                                  | 1     | 0                                         | 0                                | 0                 | 8         |
| First/Mid-Level Officials and Managers                                                                                                                                                        | 1                  | 3      | 19                                                                                | 1                         | 21    | 1                                         | 0                                | 2                 | 18     | 0                                                                                                                  | 18    | 0                                         | 0                                | 2                 | 86        |
| Professionals                                                                                                                                                                                 | 2                  | 0      | 43                                                                                | 0                         | 74    | 0                                         | 0                                | 3                 | 32     | 0                                                                                                                  | 46    | 0                                         | 0                                | 3                 | 203       |
| Technicians                                                                                                                                                                                   | 0                  | 0      | 0                                                                                 | 0                         | 0     | 0                                         | 0                                | 0                 | 0      | 0                                                                                                                  | 0     | 0                                         | 0                                | 0                 | 0         |
| Sales Workers                                                                                                                                                                                 | 0                  | 0      | 1                                                                                 | 0                         | 0     | 0                                         | 0                                | 0                 | 1      | 0                                                                                                                  | 0     | 0                                         | 0                                | 0                 | 2         |
| Administrative Support Workers                                                                                                                                                                | 0                  | 0      | 2                                                                                 | 0                         | 3     | 0                                         | 0                                | 0                 | 2      | 0                                                                                                                  | 0     | 0                                         | 0                                | 0                 | 7         |
| Craft Workers                                                                                                                                                                                 | 0                  | 0      | 0                                                                                 | 0                         | 0     | 0                                         | 0                                | 0                 | 0      | 0                                                                                                                  | 0     | 0                                         | 0                                | 0                 | 0         |
| Operatives                                                                                                                                                                                    | 0                  | 0      | 0                                                                                 | 0                         | 0     | 0                                         | 0                                | 0                 | 0      | 0                                                                                                                  | 0     | 0                                         | 0                                | 0                 | 0         |
| Laborers and Helpers                                                                                                                                                                          | 0                  | 0      | 0                                                                                 | 0                         | 0     | 0                                         | 0                                | 0                 | 0      | 0                                                                                                                  | 0     | 0                                         | 0                                | 0                 | 0         |
| Service Workers                                                                                                                                                                               | 0                  | 0      | 0                                                                                 | 0                         | 0     | 0                                         | 0                                | 0                 | 0      | 0                                                                                                                  | 0     | 0                                         | 0                                | 0                 | 0         |
| CURRENT 2024 REPORTING YEAR TOTAL                                                                                                                                                             | 3                  | 3      | 67                                                                                | 1                         | 100   | 1                                         | 0                                | 5                 | 56     | 0                                                                                                                  | 65    | 0                                         | 0                                | 5                 | 306       |
| PRIOR 2023 REPORTING YEAR TOTAL                                                                                                                                                               |                    |        |                                                                                   |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
|                                                                                                                                                                                               | 4                  | 4      | 76                                                                                | 2                         | 95    | 1                                         | 0                                | 5                 | 58     | 0                                                                                                                  | 64    | 0                                         | 0                                | 6                 | 315       |
| SECTION I – WORKFORCE SNAPSHOT PERIOD<br>12/17/2024 - 12/31/2024                                                                                                                              |                    |        |                                                                                   |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| SECTION J – HEADQUARTERS OR ESTABLISHMENT-LEVEL COMMENTS (optional)<br>No Comments Provided                                                                                                   |                    |        |                                                                                   |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |

|                                                                                                                                                                                               |                    |        |                                                                         |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------|-------------------------------------------------------------------------|---------------------------|-------|-------------------------------------------|----------------------------------|-------------------|--------|--------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------|----------------------------------|-------------------|-----------|
| U.S. EQUAL EMPLOYMENT OPPORTUNITY COMMISSION (EEOC) 2024<br>EMPLOYER INFORMATION REPORT (EEO-1 COMPONENT 1)                                                                                   |                    |        |                                                                         |                           |       |                                           |                                  |                   |        | EEOC Standard Form 100 (SF 100)<br>Revised 08/2023<br>OMB Control Number: 3046-0049<br>Expiration Date: 11/30/2026 |       |                                           |                                  |                   |           |
| SECTION A – TYPE OF REPORT ESTABLISHMENT-LEVEL REPORT                                                                                                                                         |                    |        |                                                                         |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| SECTION B – EMPLOYER IDENTIFICATION                                                                                                                                                           |                    |        |                                                                         |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| OFS COMPANY ID<br>N533573                                                                                                                                                                     |                    |        | EMPLOYER NAME<br>Gen Digital Inc.                                       |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| ADDRESS<br>60 E Rio Salado Pkwy, Suite 1000                                                                                                                                                   |                    |        |                                                                         |                           |       | CITY/TOWN<br>TEMPE                        |                                  |                   |        | STATE<br>AZ                                                                                                        |       | ZIP CODE<br>85281                         |                                  |                   |           |
| SECTION C – HEADQUARTERS OR ESTABLISHMENT-LEVEL IDENTIFICATION (if applicable)                                                                                                                |                    |        |                                                                         |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| HQ/ESTABLISHMENT-LEVEL UNIT ID<br>HG94482                                                                                                                                                     |                    |        | HEADQUARTERS OR ESTABLISHMENT-LEVEL NAME<br>Gen Digital Inc. - PLANO-TX |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| HEADQUARTERS OR ESTABLISHMENT-LEVEL ADDRESS<br>5601 Granite Parkway, SUITE 400                                                                                                                |                    |        |                                                                         |                           |       | CITY/TOWN<br>PLANO                        |                                  |                   |        | STATE<br>TX                                                                                                        |       | ZIP CODE<br>75024                         |                                  |                   |           |
| SECTION D – EMPLOYER IDENTIFICATION NUMBER (EIN)<br>770181864                                                                                                                                 |                    |        |                                                                         |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| SECTION E – EMPLOYER FILING ELIGIBILITY                                                                                                                                                       |                    |        |                                                                         |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| <input checked="" type="checkbox"/> YES (Employer Is Eligible to File) <input type="checkbox"/> NO (Employer Is Not Eligible to File) <input type="checkbox"/> EMPLOYER NO LONGER IN BUSINESS |                    |        |                                                                         |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| SECTION F – FEDERAL CONTRACTOR DESIGNATION (if applicable)                                                                                                                                    |                    |        |                                                                         |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| Unique Entity ID (UEI): Not Applicable                                                                                                                                                        |                    |        |                                                                         |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| <input type="checkbox"/> YES (Single-Establishment Employer is Federal Contractor) <input type="checkbox"/> YES (Multi-Establishment Employer is Federal Contractor)                          |                    |        |                                                                         |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| <input type="checkbox"/> YES (Headquarters is Federal Contractor) <input type="checkbox"/> YES (Non-Headquarters Establishment is Federal Contractor)                                         |                    |        |                                                                         |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| <input type="checkbox"/> YES (One or More Non-Headquarters Establishments is Federal Contractor)                                                                                              |                    |        |                                                                         |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| SECTION G – NAICS INFORMATION<br>513210 - Software Publishers                                                                                                                                 |                    |        |                                                                         |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| SECTION H – WORKFORCE DEMOGRAPHIC DATA                                                                                                                                                        |                    |        |                                                                         |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| JOB CATEGORIES                                                                                                                                                                                | Race/Ethnicity     |        |                                                                         |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   | Row Total |
|                                                                                                                                                                                               | Hispanic or Latino |        | Not Hispanic or Latino                                                  |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
|                                                                                                                                                                                               |                    |        | Male                                                                    |                           |       |                                           |                                  |                   | Female |                                                                                                                    |       |                                           |                                  |                   |           |
|                                                                                                                                                                                               | Male               | Female | White                                                                   | Black or African American | Asian | Native Hawaiian or Other Pacific Islander | American Indian or Alaska Native | Two or More Races | White  | Black or African American                                                                                          | Asian | Native Hawaiian or Other Pacific Islander | American Indian or Alaska Native | Two or More Races |           |
| Executive/Senior Level Officials and Managers                                                                                                                                                 | 0                  | 0      | 0                                                                       | 0                         | 0     | 0                                         | 0                                | 0                 | 0      | 0                                                                                                                  | 0     | 0                                         | 0                                | 0                 | 0         |
| First/Mid-Level Officials and Managers                                                                                                                                                        | 0                  | 1      | 0                                                                       | 1                         | 1     | 0                                         | 0                                | 0                 | 0      | 1                                                                                                                  | 1     | 0                                         | 0                                | 0                 | 5         |
| Professionals                                                                                                                                                                                 | 0                  | 1      | 3                                                                       | 0                         | 1     | 0                                         | 0                                | 0                 | 3      | 2                                                                                                                  | 2     | 0                                         | 0                                | 0                 | 12        |
| Technicians                                                                                                                                                                                   | 0                  | 0      | 0                                                                       | 0                         | 0     | 0                                         | 0                                | 0                 | 0      | 0                                                                                                                  | 0     | 0                                         | 0                                | 0                 | 0         |
| Sales Workers                                                                                                                                                                                 | 0                  | 0      | 0                                                                       | 0                         | 0     | 0                                         | 0                                | 0                 | 0      | 0                                                                                                                  | 0     | 0                                         | 0                                | 0                 | 0         |
| Administrative Support Workers                                                                                                                                                                | 1                  | 1      | 3                                                                       | 8                         | 1     | 0                                         | 0                                | 1                 | 7      | 17                                                                                                                 | 1     | 0                                         | 0                                | 1                 | 41        |
| Craft Workers                                                                                                                                                                                 | 0                  | 0      | 0                                                                       | 0                         | 0     | 0                                         | 0                                | 0                 | 0      | 0                                                                                                                  | 0     | 0                                         | 0                                | 0                 | 0         |
| Operatives                                                                                                                                                                                    | 0                  | 0      | 0                                                                       | 0                         | 0     | 0                                         | 0                                | 0                 | 0      | 0                                                                                                                  | 0     | 0                                         | 0                                | 0                 | 0         |
| Laborers and Helpers                                                                                                                                                                          | 0                  | 0      | 0                                                                       | 0                         | 0     | 0                                         | 0                                | 0                 | 0      | 0                                                                                                                  | 0     | 0                                         | 0                                | 0                 | 0         |
| Service Workers                                                                                                                                                                               | 0                  | 0      | 0                                                                       | 0                         | 0     | 0                                         | 0                                | 0                 | 0      | 0                                                                                                                  | 0     | 0                                         | 0                                | 0                 | 0         |
| CURRENT 2024 REPORTING YEAR TOTAL                                                                                                                                                             | 1                  | 3      | 6                                                                       | 9                         | 3     | 0                                         | 0                                | 1                 | 10     | 20                                                                                                                 | 4     | 0                                         | 0                                | 1                 | 58        |
|                                                                                                                                                                                               |                    |        |                                                                         |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| PRIOR 2023 REPORTING YEAR TOTAL                                                                                                                                                               | 3                  | 5      | 7                                                                       | 17                        | 3     | 0                                         | 0                                | 1                 | 10     | 14                                                                                                                 | 5     | 0                                         | 0                                | 1                 | 66        |
| SECTION I – WORKFORCE SNAPSHOT PERIOD<br>12/17/2024 - 12/31/2024                                                                                                                              |                    |        |                                                                         |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |
| SECTION J – HEADQUARTERS OR ESTABLISHMENT-LEVEL COMMENTS (optional)<br>No Comments Provided                                                                                                   |                    |        |                                                                         |                           |       |                                           |                                  |                   |        |                                                                                                                    |       |                                           |                                  |                   |           |